

⁶ For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:6

Abington Presbyterian Church

December 24, 2022 7:30 p.m. Celebration Worship Christmas Eve

ORDER OF WORSHIP Christmas Eve Service

December 24, 2022

7:30 pm

PRELUDE Wake, Awake, for Night is Flying

Noel X

The Infant Jesus

Go, Tell It! From a Spiritual Pair

The Shepherds' Farewell

Fantasy on Good King Wenceslas

Pietro Yon

Dan Locklair

Hector Berlioz

Karen Keene

Paean on Of the Father's Love Begotten

Louis-Claude Daquin

Pietro Yon

Dan Locklair

Johann Sebastian Bach

GREETING

INTROIT Once in Royal David's City Henry John Gauntlett

Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild; Jesus Christ, her little child.

He came down to earth from heaven who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor and meek and lowly, lived on earth our Savior holy.

* CALL TO WORSHIP

This night helps us to know deep in our hearts

that God is much more than just an idea.

This night gives us every indication

that God is not distant or uncaring.

We rejoice, for a child is born

to bring divine presence, peace, and righteousness.

God comes to be with us,

transforming us and this world with love.

Glory to God in the highest!

* LIGHTING OF THE CHRIST CANDLE

* PRAYER

O God, may the story of Christmas not be just a narrative of long ago, but one that touches us in the here and now.

Come to us, be born in us with such glory and power that we cannot miss your visitation.

Allow that your light would shine forth in and through our lives. Amen.

* HYMN 133 O Come All Ye Faithful Adeste fideles

PRAYER OF CONFESSION

O God, the purity of your light in Christ Jesus

reveals once more the gloom we have invited into our lives.

Our daily routines, as we pander to the expectations of others,

have dimmed our vision and our commitment.

We have ignored the signs of your presence.

We have settled for a dull existence

instead of the joy of your engagement

that penetrates our defenses and brings new life.

Enable us to leave the narrow constraints of our own experience

to venture into the vast reaches of your love

revealed to us in the birth of the Christ Child.

ASSURANCE OF PARDON

No matter where we go, no matter what we say, no matter what we do, we belong to God.

We are held. We are loved.

Through the One who personifies God's grace -

We are forgiven!

* GLORIA HYMN

Angels We Have Heard on High

Hymn 113

* THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

BELL VOLUNTARY

O Sanctissima – Sicilian Mariners' Hymn

arr. Jason Krug

SCRIPTURE READING

Isaiah 9:2-7

The Word of the Lord.

Thanks be to God.

ANTHEM How Sweet is Love Michael Paget

A child is born in Bethlehem;

awaiteth him all Jerusalem.

*Amor, amor, quam dulcis est amor. (*Love, love, how sweet is love.)

The angels above were singing then;

below were rejoicing the shepherd men.

Amor, amor, quam dulcis est amor.

Now let us all with the angels sing;

Yea, now let our hearts for gladness spring!

Amor, amor, quam dulcis est amor!

SCRIPTURE READING

Luke 2:1-20

The Word of the Lord. **Thanks be to God.**

SERMON Personify The Rev. Kirby Lawrence Hill

* HYMN 119 Hark! The Herald Angels Sing MENDELSSOHN

CHRISTMAS PRAYER AND LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

OFFERTORY SENTENCE

(You can leave your offering in the plates or use the QR code to go to APC's giving page or you can mail your gifts to the church office.)

OFFERTORY A Child is Born in Bethlehem Phillip Stopford

A child is born in Bethlehem, Alleluia! And joy is in Jerusalem, Alleluia!

Rejoice, rejoice sing high, sing low, Alleluia!

*Benedicamus Domino, Alleluia! (*Let us bless the Lord)

To thee O Lord be glory paid, Alleluia. Thou Son of Mary, Mother maid, Alleluia!

To Holy Trinity give praise, Alleluia, Alleluia! With *Deo gracias always, Alleluia! (*Thanks to God)

* DOXOLOGY HYMN 143 Angels, from the Realms of Glory

REGENT SQUARE

All are invited to sing the hymn rising for the final stanza

* SPREADING OF THE LIGHT

At this point in the service, candlelight will be spread throughout the sanctuary by worship assistants lighting candles at the end of pews. You are invited to pass your light to whoever is sitting next to you. There will be containers at the exits to return your candle.

- 1. Silent night, holy night!
 All is calm, all is bright
 'Round yon virgin mother and child!
 Holy Infant, so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.
- 3. Silent night, holy night!
 Son of God, love's pure light
 radiant beams from thy holy face,
 with the dawn of redeeming grace,
 Jesus, Lord at thy birth,
 Jesus, Lord at thy birth.
- 2. Silent night, holy night!
 Shepherds quake at the sight;
 glories stream from heaven afar,
 heavenly hosts sing "Alleluia:
 Christ the savior is born,
 Christ the savior is born."
- 4. Silent night, holy night!
 Wondrous star, lend thy light;
 with the angels let us sing
 Alleluia to our King:
 Christ the savior is born,
 Christ the savior is born.

* HYMN 134 Joy to the World

- 1. Joy to the world, the Lord is come!

 Let earth receive her king;
 let every heart prepare him room,
 and heaven and nature sing,
 and heaven and nature sing,
 and heaven, and heaven and nature sing.
- 3. No more let sins and sorrows grow, nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.

- ANTIOCH
- 2. Joy to the earth, the Savior reigns!

 Let all their songs employ,

 while fields & floods, rocks, hills, and plains
 repeat the sounding joy,
 repeat the sounding joy,
 repeat, repeat the sounding joy.
- 4. He rules the world with truth and grace, and makes the nations prove the glories of his righteousness and wonders of his love, and wonders of his love, and wonders, wonders of his love.

* BENEDICTION

* POSTLUDE

Finale from Symphony II

Louis Vierne

Worship Leaders:

Preacher: The Rev. Kirby Lawrence Hill

Liturgist: Carolyn Koch

Candle Lighters: The Colt Family

Festive and Celebration Ringers (combined): Nathan Lazurus, director

Christmas Choir: John Sall, Director

Organ: Erik Meyer

Christmas Gifts presented to Abington Presbyterian Church in 2022 to enable beautifying the sanctuary with flowers, special decorations, and musicians "In Memory and In Honor of loved ones", by members and friends:

- Amy Gould ~ In Honor of baby Maeve Louisa, daughter of John (JJ) & Cara Beck, granddaughter of Ian and Amy Beck and great-granddaughter of Amy Gould.

- The Freeman Family ~ In Honor of Elizabeth Wilson.
- William Gustafson ~ In Memory of Linda M. Gustafson.
- Barb & Marty Krempasky ~ In Memory of our parents and In Honor of our children & grandchildren.
- The McMahon Family ~ In Memory of Thomas and Claire Morrin and Lois McMahon.

- Margaret & Skip Wiegand ~ In Memory of Major Matthew M. Wiegand, USMC.
- Cindi Willis ~ In Memory of my mother, sister and stepmother.

Donations received by 12/20/2022 by Noon

Bulletin Cover Art artist statement

How God Shows up

by Rev. Lisle Gwynn Garrity

Inspired by Luke 2:1-20 | Silk painting with digital drawing and collage

This year, I come to this story with deep reverence for the complexity and beauty of childbirth. At the time of creating this art, I am about 6 weeks away from giving birth to my first child—who will be born in the same hospital where my mom died from cancer 20 years ago. My daughter will take her first breath in the same place where I heard my mother's last exhale. Much of my pregnancy has been a journey of healing—of inviting joy into the house where my grief lives, of preparing to become a mother as a motherless child. The more I learn of others' experiences around birth, I realize how closely joy and grief can coexist in each of our stories.

And so, as I return to Jesus' birth story, my imagination leads me to wonder about how Mary experienced both grief and joy. Apart from Elizabeth, did she have support throughout her pregnancy? Was her own mother involved? Did she have generational trauma she needed to grieve? Did the stress of their travels to Bethlehem cause her labor to happen sooner than expected? As she labored, did a midwife come? Was she afraid?

In this image, as if looking past a curtain, we peer into this threshold moment when excruciating pain gives way to ecstatic joy as Mary draws her baby to her chest and he takes his first breath. As Mary holds her baby, additional hands reach in to support them both. Maybe these are the hands of strangers, of Joseph, or of a midwife who was summoned. Perhaps they are simply the hands of angels.

Each year, we tell this story because it is raw with joy, pain, and the complexities of being human. No matter how your

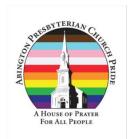
story is unfolding, may you find that this sacred story holds space for you. For this is how God shows up—in a child who

cries, in hands that hold, in human flesh, in life and in death.

-Lisle Gwynn Garrity

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Abington Presbyterian Church celebrates God's infinite love and believes all people are equal in the eyes of God. We welcome all to worship and serve with us. We seek to work together to oppose intolerance, racism, and injustice that threaten the unity of humankind.

ABINGTON PRESBYTERIAN CHURCH

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Eric Meyer, Organist

The Rev. Ashley Rossi & Justin Feil, Youth Fellowship Coordinators